

**April**  
**22,** **2017**



**Grand Prizes**

**Cash Prize For  
Best Of Show**

**Cash Drawing Hourly  
and many  
other door  
Prizes**

**PROCEEDS  
BENEFITTING  
CHARITIES**

*Rods and Classics*  
**4th Annual Car Show**

**\$15.00 Pre-Registration / \$20.00 at the Gate**

Registration includes T-shirt, & goody bag (first 100 Entrants)

Awards For Top-25 Entries Selected By **Participating Entrants**

**Sign-Up Time: 8AM - 11AM**    Awards @ 3PM    **\*Rain or Shine\***

**\*\*Host Club members are not eligible for Awards or Door Prizes\*\***

Join us @ **Historic Downtown Burnet Square :**

220 South Pierce Street, Burnet, Texas

**Pre-Registration** by April 16th.    **\$100 Drawing For Early Pre-Registration Entries**

Fill out the registration form below and return with your check to:

**Lake Area Rods & Classics**

**405 CR207    Burnet, Texas 78611**

**NAME:** \_\_\_\_\_ **PHONE** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **CITY:** \_\_\_\_\_

**STATE:** TEX **ZIP:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_

**Club Affiliation:** \_\_\_\_\_ **T-Shirt Size:** \_\_\_\_\_

**CAR INFO:**    **YEAR:** \_\_\_\_\_ **MAKE:** \_\_\_\_\_

In consideration of the acceptance of the right to participate; entrants, participants and spectators, by execution of this entry form. Discharge the Lake Area Rods, & Classics Club, their Officers, directors, employees, agents, representatives or anyone connected with management or presentation of the LARC and from any and all known or unknown damages, injuries, losses, judgment, and/or claims from any cause whatsoever that may be suffered by any entrant to his/her person or property. In consideration of this entry, car, owners, and/or guests agree to permit the use of their names, and pictures, and pictures of the car for publicity, advertising and commercial purpose (including newspapers, magazines, radio, and television) before, during and after the event and do hereby relinquish any rights whatsoever to any photos taken in connection with the event, and give permission to publish or sell or otherwise dispose of said photographs to the Lake Area Rods, & Classics Club.

For more information call:

Mark Kidd: phone = 830-798-3962 E-mail: kiddalope@gmail.com

George DeWitt: phone = 915-588-2219 E-mail: george.dewitt52@gmail.com

\_\_\_\_\_  
ENTRANT'S SIGNATURE

# 2017 VENDOR APPLICATION

## Burnet County Courthouse Square

To: Annual LARC Car Show Vendors Chairman

I hereby apply as a vendor for the year 2017. Car Show Vendor event will be Saturday, April 22 from 8:00 AM to 3:00 PM

Name: \_\_\_\_\_

Business: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Website: \_\_\_\_\_

### ***Rules For Vendors The Car Show***

- 1.) *No fee is required for setting a booth and/or tent.*
- 2.) *A door prize donation item of your choice.*
- 3.) *First come first choice of a 10 X 10 spot. (larger by request only)*
- 4.) *Complete set-up by 8 AM would be appreciated.*

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